



Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

Name of Candidate or Officeholder			Phone Number	
Mary Lou Huffmon			(801)7635085	
Street Address	Suite/Apartment/PO Box:	City	State	Zip
518 South 2150 West	#101	Pleasant Grove	AL	84062
Office	District Number	County	Political Party	
House	57	Salt Lake	Democrat	

Type of Report (Check the appropriate box)	
INTERIM REPORTS:	FINAL REPORT:
<input checked="" type="checkbox"/> Seven days preceding Party Convention (Required by all candidates)	<input type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as they close campaign accounts)
<input type="checkbox"/> Seven days preceding Primary Election (Required by all candidates)	
<input type="checkbox"/> August 31st (Required by all candidates)	
<input type="checkbox"/> Seven days preceding a General Election (Required by all candidates)	<input type="checkbox"/> Yes
YEAR-END REPORT	<input checked="" type="checkbox"/> No
<input type="checkbox"/> January 10th of every year	Is this report an amendment?

Report Verification	
I, <u>Mary Lou Huffmon</u>	
Name of Candidate	
affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.	
<u>Mary Lou Huffmon</u>	
Signature of Candidate	
<u>4/28/2008</u>	
Date	

To File this Form
Mail or deliver to
Lieutenant Governor's Office
Utah State Capitol, Suite 220
Salt Lake City, UT 84114-2325
(801) 538 - 1133
For More Information
Contact the Lieutenant Governor's Office
(801) 538 - 1041
1-800-995-VOTE(8683)
elections@utah.gov

For Office Use Only	
<input checked="" type="checkbox"/> Entered	_____
<input type="checkbox"/> Copied	_____
Date Received	

Page 2	of 4
Candidate or Officeholder's Last Name Huffmon	
Date of Report 4/28/2008	

Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS			
Report: Convention			
Beginning Date: 1/1/2008			
Ending Date: 4/26/2008			
Due Date: 4/26/2008			
BALANCE SUMMARY			YEAR TO DATE
1	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	\$300.00	
2	Total Contributions Received (See Schedule A)	\$715.00	\$715.00
3	Subtotal (Add lines 1 & 2)	\$1,015.00	
4	Total Expenditures Made (See Schedule B)	\$94.48	\$94.48
5	Ending Balance (Subtract Line 3 from Line 4)	\$920.52	

Page 3	of 4
Candidate or Officeholder's Last Name Huffmon	
Date of Report 4/28/2008	

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	A	Contribution Amount
3/18/2008	OBrian, Maria	382 Brayden Way Draper, UT 84020				\$100.00
3/20/2008	McHugh, Susie	2777 East Wilshire Drive Salt Lake City, UT 84109				\$200.00
3/21/2008	Carolyn, Nelson	2915 North Desert Forest LNorth Lehi, UT 84043				\$20.00
3/21/2008	Chasson, Susan	2995 West 600 S Provo, UT 84601				\$150.00
3/21/2008	Curtis, Barbara	954 State Canyon Dr. Provo, UT 84606				\$50.00
3/21/2008	Gappmayer, Pat	1665 East Murdock Dr. Pleasant Grove, UT 84062				\$25.00
3/21/2008	Jensen, Keri	1219 East 400 South Pleasant Grove, UT 84062				\$60.00
3/21/2008	Kestor, Alane	210 North Preston Dr. Alpine, UT 84004				\$60.00
3/22/2008	Davis, Val	2951 Grace Street Salt Lake City, UT 84109				\$50.00
SUB TOTAL FOR THIS PAGE						\$715.00
TOTAL CONTRIBUTIONS RECEIVED						\$715.00

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

Page 4	of 4
Candidate or Officeholder's Last Name Huffmon	
Date of Report 4/28/2008	

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
3/15/2008	Office Max	Office Supplies				\$94.48
SUB TOTAL FOR THIS PAGE						\$94.48
TOTAL EXPENDITURES MADE						\$94.48

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed